स 4. sa, *abbreviation of* sha*dg*a.

सऋषिक sa-*ri*shi-ka, a. together with the *Ri*shis.

संयत् sa*m*-yát, 1. a. continuous, uninterrupted (V.); f. agreement, covenant (Br., *rare*); appointed place (RV.); battle, fight (C., *nearly always* lc.); 2. **-y-át**, pr. pt. (**-î́**) √i; **-yata**, pp. √yam: **-ka**, m. N., **-‿âhâra**, a. temperate in diet, **-‿indriya**, a. having the senses controlled: **-tâ**, f. subjection of the senses; **-yád-vasu**, a. having continuous wealth (V.); **-yantavya**, fp. to be curbed; **-yant*ri***, m. curber, controller; **-yama**, m. checking, restraint; subjection of the senses, self-control; tying up (*rare*); concentration of mind (*in Yoga*); exertion (ab. with great difficulty); destruction (P2.): **-dhana**, a. rich in self-restraint; **-yamana**, a. (**î**) curbing, controlling, restraining; n. restraint, control; self-control; binding up; tightening (*of reins*); fetter; N. *of Yamds city* (*also* **î**); **-yama-pu*n*ya-tîrtha**, a. having restraint for *its* holy place of pilgrimage; **-yama-vat**, a. controlling oneself, economical; **-yamita**, cs. pp. *of* √yam; n. subduing (*the voice*); **-yamin**, a. subduing the passions, self-controlled (**-i-tâ**, f. self-control); tied up (*hair*); **-yâ*g*ya**, n. participation in a sacrifice: **â**, f. da. N. *of two verses of the Yâ*g*yâ and Puronuvâkyâ of the Svish*t*ak*ri*t* (V.); **-yâtrika**, incorr. *for* sâ*m*yâtrika; **-yâna**, n. going along with, accompanying (-°); travelling, journey; vehicle; **-yâva**, m. *kind of* cake of wheaten flour.  
संयुक्त sá*m-*yukta, pp. √yu*g*: **-sa*m*yoga,** m. connexion with the connected (e.g. *of a trace with a horse, whereby the locomotion of the vehicle is produced*); **-samavâya,** m. inherence in what is connected (*one of the six kinds of perception in Nyâya;* e.g. *perception of the colour of a vessel*); **-samaveta-samavâya,** m. inherence in that which inheres in what is connected (e.g. *perception of the possession of colour in general in a vessel of a particular colour*).  
संयुग sa*m-*yuga, n. conjunction, union (*rare*); battle, fight: **-mûrdhan,** m. van of battle; **-yu*g****,* a. connected, related; m. relation; **-yuyutsu,** des.a. [√yudh] eager to fight.  
संयोग sa*m-*yoga, m. conjunction, union, combination, connexion, contact (of, among, with, g., -°; with, in. ± saha); union with, absorption in (lc.); friendly relations, connexion *by marriage* with (saha); matrimonial alliance (between, g., -°); carnal connexion, with (saha); combination *of two or more* consonants, conjunct consonant; alliance for a common object; -° a. engaged in *(study or travel):* lc.sg. *&* pl. in connexion with, in case of, regarding: **dâra‿agnihotra-sa*m*yoga*m*** **k*ri***, marry a wife and maintain the sacred fire: **-mantra,** m. marriage formula.  
संयोगिन् sa*m-*yogin, a. being in contact, united, with (in., -°); united (*of lovers*); wedded; conjunct (*consonant*); **-yo*g*aka,** a. occasioning (-°); **-yó*g*ana,** n. joining, uniting, with (in.*,* lc.); combination of (g.); **-yo*g*ya,** fp. to be concentrated on (lc.).  
संरक्ष sa*m-*raksha, a. guarding; m. guardian: **â,** f. protection; **-raksha*n*a,** n. protection, preservation, of (g., -°), from (-°); **-raksha*n*îya,** fp. to be watched, - guarded against; **-rakshya,** fp. to be guarded *or* protected, from (ab.); - preserved *or* maintained; - guarded against; **-rambha,** m. agitation; impetuosity, violence; zeal, ardent desire (to, for, inf., -°); anger, wrath against (lc.*,* g. + upari); brunt (*of battle*); intensity, vehemence *(of passions);* °- *with* a. = excessively; **-rambh-in,** a. ardently devoted to (-°); angry, enraged; irascible: (**-i**)**-tva,** n. fury; **-rarâ*n*á,** pf.pt. √râ; **-râga,** m. redness; passion, vehemence; attachment to (lc.); **-râdhaka,** a. thoroughly concentrated; (**sá*m***)**-râdhana,** a. (**î**) conciliating *(*Br.*,* S.*);* n. profound meditation (C.); **-râdhya,** fp. to be conciliated; - attained by profound concentration; **-râva,** m. clamour, roar; **-rodha,** m. checking, impeding, restraining, withholding; blockade, investment, siege; restriction, injury; suppression, destruction; **-rodhana,** n. restraining, suppressing, stopping; **-ropa*n*a,** a. causing to heal; n. planting; **-roha*n*a,** n. healing up; planting; **-rohin,** a. growing in (-°).

संलक्ष्य sa*m-*lakshya, fp. visible, perceptible; **-lâpa,** m. conversation, with (in. ± saha, g.), about (-°); *kind of* dialogue *in a play;* **-lokin,** a. observed *by others;* **-lo*d*ana,** a. throwing into confusion.  
संवत् 1. sa*m-*vát, f. (V.) side; region, tract.  
संवत् 2. sa*m-*vat, *abbreviation for* sa*m*vatsare, in the year (sp. *of the Vikrama era*); sts. in the year *of the reign* of.  
संवत्सम् sa*m-*vatsam, ad. for a year (RV.).  
संवत्सर sa*m-*vatsará, m. (n.) year: ac. for a year; in. after *or* in the course of a year; g.*,* lc.id.; within a year: **î́-*n*a,** a. annual (V.).  
संवदन sa*m-*vadana, n. conversation, talk; **-vánana,** a. (**î**) V.: conciliating, propitiating; C.: encouraging *(liberality, -°);* n. *(*V.*,* C.*)* means of conciliation; subduing spell; **-vara,** m.n.incorr. *for s*a*m*bara; **-vára*n*a,** 1. m.N. *(*C.*);* n. enclosure (*as place of sacrifice;* V.); concealment, secrecy (C.); 2. n. *(*C.*)* choice (*of a husband*): **-sra*g****,* f. wreath *given by a girl to the man* of *her* choice; **-vara*n*îya,** fp. to be concealed; **-vargá,** a. [√v*rig*] rapacious (*Agni;* V.); **-várgam,** abs. snatching up, sweeping together (RV.); **-varta,** m. [rolling together: √v*ri*t] dense mass (*of people*); cloud charged with rain; end *or* dissolution of the world; N. *(*C.; **á,** RV.): **-ka,** a. (rolling together), destroying all things *at the end of the world (fire* etc.*);* m. fire of universal destruction: pl. fires of hell; **-vartikâ,** f. (rolled up *leaf* =) young lotus petal; **-vardhana,** a. increasing, promoting; m.N.*;* n. growing up (*of a child*); rearing (*of a child*); success; promoting; **-vardhanîya,** fp. to be reared (*child*); to be maintained (*servants*); to be increased *or* fostered (*virtue*); **-valana,** n., **â,** f. *(hostile)* encounter; mixture, union; **-vasati,** f. dwelling together; **-vásana,** n. dwelling-place (RV.); (**sá*m***)**-vasu,** m. fellow-dweller (V.); **-vaha,** m.N. *of one of the seven winds;* **-vấ*k****,* f. colloquy (V.); **-vâdá,** m. conversation (V.*,* C.), with (in. ± saha, lc., -°); agreement, conformity, correspondence, similarity, equality (C.): (**a**)**-ka,** a. agreeing; m.N.; **-vâdana,** n. agreement; **-vâdin,** a. conversing; agreeing *or* harmonizing, with (g., -°); **-vâra,** m. contraction *of the vocal chords (in pronouncing a sound)*, obtuse articulation (opp. vivâra); impediment (v.r.); **-vârya,** fp. to be concealed; **-vâsa,** m. dwelling together, with (in. ± saha, -°); cohabitation, with (-°); settlement, dwelling; common abode (*rare*); **-vâsin,** a. 1. clothed in (-°); 2. dwelling together; -°, dwelling in, inhabiting; m. fellow-dweller; **-vâha,** m. extortion, oppression: **-ka,** a. stroking (-°); m., **i-kâ,** f. shampooer; **-vâhana,** n. passage (*of clouds*); stroking with *the hand* (± hasta-, *of limbs* etc., -°); **-vâhya,** fp. to be borne; to be exhibited (*in* a-).

संविज्ञान sa*m-*vi*gñ*âna, n. implication; knowledge: **-bhûta,** pp. generally known; **-vitti,** f. knowledge; perception, sense, of (-°); 1. **-víd,** f.V.*,* C.: consciousness, of (-°); knowledge; understanding, agreement, covenant, regarding (-°; ord.mg.*);* C.: feeling, of (-°); plan, scheme; conversation, about (-°); established usage, custom; name; gratification: **-a*m*** **k*ri*, sthâpaya,** *or* **vi-dhâ,** make an agreement, with (in. ± saha, g.), to (d.*,* inf.), regarding (-°); **-a*m*** **laṅghaya** *or* **vi‿ati-kram,** break an agreement; 2. **-víd,** f. acquisition, property (V.); **-vida,** a. conscious (*in* a-, Br.*);* N2. agreement (perh.incorr. *for* -vid); **-vidhâ,** f. arrangement, contrivance, preparation; mode of life; **-vidhâtavya,** fp. to be arranged, contrived, *or* managed; n.imps. one should act; **-vidhât*ri****,* m. arranger, ordainer, creator, god; **-vidhâna,** n. arrangement, contrivance, preparation: **-ka,** n. peculiar mode of action; **-vidhi,** m. arrangement, preparation, provision; **-vidheya,** fp. to be brought about; **-vibha*g*ana,** n. sharing with another; **-vibha*g*anîya,** fp. to be distributed among (d.); **-vibhâga,** m. partition, sharing with *others;* bestowal of a share, on (d.*,* lc.); bestowal *or* distribution of (-°); causing to participate in (-°); giving (*an order*, -°); share: **-*m*** **k*ri***, Â. participate in *anything (*in.*)* with *any one (*g.*):* ***-s*îla,** a. accustomed to share with others; **-vibhâgi-tva,** n. virtue of sharing with others; **-vibhâgin,** a. accustomed to share with others, in the habit of sharing with (g.); receiving a share of (g.); **-vibhâgya,** a. to be presented with *something;* **-vîta,** pp. √vyâ; n. clothing.

संवृज् sa*m*-v*ríg*, m. appropriator, spoiler (V.); **-v*ri*ta**, pp. (√1. v*ri*) closed, articulated *with the vocal chords* closed: **-tâ**, f. closed condition, **-tva**, n. id., **-mantra**, a. keeping *one's* counsels secret: **-tâ**, f. secrecy of counsel; **-v*ri*ti**, f. closure; concealment, keeping secret; dissimulation, hypocrisy: **-mat**, a. able to dissimulate; **-v*ri*tti**, f. common *or* joint occupation; incorr. *for* sa*m*v*ri*ti *and* perh. *for* sad-v*ri*tti; **-v*ri*ddhi**, f. growth; power.  
संवेग sa*m-*vega, m. violent excitement *or* agitation; vehemence, intensity, high degree; **-veda,** m. perception, consciousness; **-vedana,** n. knowledge; sensation, perception; announcement, information; **-vedya,** fp. to be known *or* learned from (-°); intelligible to (-°); to be made known *or* communicated to (lc.): **-tâ,** f. intelligibleness to (in.); **-ve*s*á,** m. entrance (V.); lying down, sleeping (C.); chamber (P2.*, rare*); **-ve*s*ana,** a. (**î**) causing to lie down *(*V.*);* n. lying down, sleeping (V.*,* C.); cohabitation (S.*,* C.); **-vesh*t*a,** n. envelopment in (-°); covering: -° a. wrapped in; **-vesh*t*ana,** n. rolling together.  
संव्यवस्य sa*m-*vyavasya, fp. [√sâ] to be decided; **-vyavahara*n*a,** n. agreeing *or* getting on together in ordinary life; **-vyavahâra,** m. intercourse, with (in.); occupation with, addiction to (-°); business transactions; term generally understood: **-vat,** m. business man; **-vyâna,** n. wrapper, cloth, upper garment.  
संशप्तक sa*m-s*apta-ka, m. pl. confederates *(Trigarta and his brothers) who had* sworn *to slay Ar*g*una but perished in the attempt (*E.*);* ***-s*abdana,** n. mention *(*sts.pl.*);* ***-s*amana,** a. (**î**) calming, allaying; n. pacification; sedative.  
संशय sa*m-s*aya, m. [√*s*î] doubt, dubiousness, uncertainty, misgiving, hesitation (regarding, prati, lc., -°); doubtful matter; danger, risk, to (g., lc., -°): *with following* pot.*, it is* doubtful whether; **na‿asti** (**atra**) **sa*ms*aya*h***, **na‿atra sa*ms*aya*h*, na sa*ms*aya*h*** *(very common) and* **na hi sa*ms*aya*h****, at the end of a sentence*, there is no doubt, without doubt: **-kara,** a. (**î**) productive of risk to (-°); **-*kkh*edin,** a. clearing away *all* doubt, decisive; **-*kkh*edya,** fp. requiring to be cleared of doubt (*lawsuits*); **-‿âtma-ka,** a. subject to doubt, dubious (*expedient*); **-‿âtman,** a. indulging in doubt, irresolute.